

Booth # _____

Date Received: _____

Paid: _____

Check: _____

Millard County Fair Presents, “Our Best in Culture and Traditions”

“August 5th, 6th, and 7th, 2010

Commercial Booth Application

Name: _____ Business: _____

Address: _____

Phone: _____ Indoor _____ Outdoor _____ Power _____

Type of items to sell:

There is a Non-refundable \$100.00 fee for Commercial Vendor Booths due by July 17th, 2010. Food handler permits are required for all food booths. Health Department will be doing spot inspections this year. You will be responsible for maintaining and cleaning the area around your booth. Bring your own extension cords if you need power. Inside booths will be assigned in order of receipt of application and fee. Inside booths must be set up by 11:00a.m. on Thursday, August 5th, or space will be forfeited and you will be moved to annex building or outside. Fair opens Thursday, August 5th at 12:00noon. If you have any questions, please feel free to contact us. Please mail check to address below:

Betty Jo Western
P.O. Box 186
Delta, Utah 84624
(435) 864-3966

Traci Warnick
(435) 864-5908